

HEBREWS

Christ The Mediator
Called to an eternal inheritance



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Hebrews 9:15-22 ESV

15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant. 16 For where a will is involved, the death of the one who made it must be established. 17 For a will takes effect only at death, since it is not in force as long as the one who made it is alive. 18 Therefore not even the first covenant was inaugurated without blood.



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19 For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, 20 saying, "This is the blood of the covenant that God commanded for you." 21 And in the same way he sprinkled with the blood both the tent and all the vessels used in worship. 22 Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.



HEBREWS

- He is the radiance of the glory of God.
- The exact imprint of his nature.
- He upholds the universe by the word of his power.
- He is greater than the Angels
- Greater than Moses.
- He is the Great High Priest.
- He is the Ultimate Sacrifice through His Blood.



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Mediator. One who acts as a **link** between parties.

Someone who connects and makes an agreement possible between them.



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Hebrews 8:6

6 But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.



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1 Timothy 2:5–6

5 For there is one God, and there is one mediator between God and men, the man Christ Jesus, 6 who gave himself as a ransom for all, which is the testimony given at the proper time.



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Romans 8:3-4

3 For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, 4 in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.



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Old Covenant:

- The blood of animals and humans were tainted by the curse of sin.
- The priests and high priest would eventually die.
- The earthly tabernacle was temporary and flawed.
- Sacrifices and rituals were to be offered constantly, daily and yearly.



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BUT WHEN CHRIST APPEARED,

- His perfect blood forever cleanses from all sin.
- The Priesthood of Jesus is eternal, because He is alive.
- He entered the greater and better Tabernacle, not made by human hands.
- The Sacrifice of Jesus was once and for all.



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1 Corinthians 15:16-17

16 For if the dead are not raised, not even Christ has been raised; 17 and if Christ has not been raised, your faith is worthless; you are still in your sins. 18 Then those also who have fallen asleep in Christ have perished. 19 If we have hoped in Christ in this life only, we are of all men most to be pitied.



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Jeremiah 31:31-34

31 “Behold, days are coming,” declares the Lord, “when I will make a new covenant with the house of Israel and with the house of Judah, 32 not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares the Lord. 33 “But this is the covenant which I will make with the house of Israel after those days,” declares the Lord,



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“I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people. 34 They will not teach again, each man his neighbor and each man his brother, saying, ‘Know the Lord,’ for they will all know Me, from the least of them to the greatest of them,” declares the Lord, “for I will forgive their iniquity, and their sin I will remember no more.”



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Isaiah 64:7

7 There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities.



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Leon Morris:

“The death that inaugurates the new covenant, Jesus’ death which brings about this new covenant, is seen as providing the way of forgiveness, even for those transgressions committed under the first covenant. The obvious inference is that such sins could not really be forgiven under the first covenant and that, therefore, the new covenant was an absolute necessity.”



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St. Augustine said:

“God became a man for this purpose: since you, a human being, could not reach God, but you can reach other humans, you might now reach God through a man. And so the man Christ Jesus became the mediator of God and human beings. God became a man so that following a man—something you are able to do—you might reach God, which was formerly impossible to you.



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Romans 5:8–10

8 but God shows his love for us in that while we were still sinners, Christ died for us. 9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. 10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.



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2 Corinthians 1:20

For all the promises of God find their Yes in him. That is why it is through him that we utter our Amen to God for his glory. 21 And it is God who establishes us with you in Christ, and has anointed us, 22 and who has also put his seal on us and given us his Spirit in our hearts as a guarantee.



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