

# HEBREWS

Hebrews 10:26-31 This is the Word of the Lord.

26 For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, 27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries. 28 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses



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# HEBREWS

. 29 How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace? 30 For we know him who said, “Vengeance is mine; I will repay.” And again, “The Lord will judge his people.” 31 It is a fearful thing to fall into the hands of the living God.



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# HEBREWS

We behold,  
we hold fast,  
we encourage and are  
encouraged and then we  
love and do good works.



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# HEBREWS

1. Sinning deliberately is proof of a life that does not repent and therefore a life that is not saved.

2. It is possible to acknowledge the truth of God without actually causing effective conversion.



# HEBREWS

1 John 1:6-10

6 If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth.



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# HEBREWS

7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.



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# HEBREWS

1 John 3:4-10

4 Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness.

5 You know that he appeared in order to take away sins, and in him there is no sin.

6 No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him.



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# HEBREWS

7 Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

8 Whoever makes a practice of sinning is of the devil, for the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the works of the devil



# HEBREWS

9 No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God.

10 By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother.



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# HEBREWS

1 John 5:18

18 We know that everyone who has been born of God does not keep on sinning, but he who was born of God protects him, and the evil one does not touch him.



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# HEBREWS

Matthew 7:21-23

21 “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

22 On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’

23 And then will I declare to them, ‘I never knew you; depart from me, you workers of lawlessness.’



# HEBREWS

Titus 1:15-16

15 To the pure, all things are pure, but to the defiled and unbelieving, nothing is pure; but both their minds and their consciences are defiled. 16 They profess to know God, but they deny him by their works. They are detestable, disobedient, unfit for any good work.



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# HEBREWS

1 John 2:3-6

3 And by this we know that we have come to know him, if we keep his commandments. 4 Whoever says “I know him” but does not keep his commandments is a liar, and the truth is not in him, 5 but whoever keeps his word, in him truly the love of God is perfected. By this we may know that we are in him: 6 whoever says he abides in him ought to walk in the same way in which he walked.



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# HEBREWS

Hebrews 6:4-6

4 For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the Holy Spirit, 5 and have tasted the goodness of the word of God and the powers of the age to come, 6 and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt.



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# HEBREWS

spiritual excitement  
and spiritual interest  
is not the same as regeneration  
– AI Mohler



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# HEBREWS

27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

28 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses.

29 How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace?



# HEBREWS

1. They are trampling underfoot the SON of God.
2. They have profaned the blood of the Covenant.
3. Outraged the Spirit of Grace.



# HEBREWS

Deuteronomy 32:35-36

35 Vengeance is mine, and recompense,  
for the time when their foot shall slip;  
for the day of their calamity is at hand,  
and their doom comes swiftly.'

36 For the Lord will vindicate his people  
and have compassion on his servants,



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# HEBREWS

1. No one is excused from self-examination.

2 Corinthians 13:5

Examine yourselves, to see whether you are in the faith. Test yourselves. Or do you not realize this about yourselves, that Jesus Christ is in you?—unless indeed you fail to meet the test!



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# HEBREWS

2. Let us cry out to God to reveal sin in us.

Psalm 139:23-24

Search me, O God, and know my heart! Try me and know my thoughts! And see if there be any grievous way in me, and lead me in the way everlasting!



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# HEBREWS

3. Mortify sin daily

Romans 8:13

13 For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live.



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# HEBREWS

4. Be careful how you walk

Ephesians 5:15-17

15 Therefore be careful how you walk, not as unwise men but as wise, 16 making the most of your time, because the days are evil. 17 So then do not be foolish, but understand what the will of the Lord is.



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